

Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock. Prayer-meeting each Wednesday night.

**Westminster Church.**  
Rev. George A. Paull, Pastor. Divine worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 8.45 P. M. A cordial welcome to all.

**Park Methodist Episcopal.**  
Rev. Dr. Jesse L. Harbitt, pastor. Men's meeting Mizpah Brotherhood 6.45 A. M. Church services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

**German Freewill.**  
Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 8.45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Friday at 8.30 P. M. Everybody welcome. All seats free.

**First Baptist Church.**  
Rev. Fred W. Bule, pastor. Sabbath preaching services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 8.45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Friday at 8.30 P. M. Everybody welcome. All seats free.

**Glen Ridge Congregational.**  
Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10.45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P. M.; Evening worship at 7.45; Church prayer-meeting Wednesday 8 o'clock.

**Watessing M. E. Church.**  
Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 9.30 A. M.; Preaching, 10.30 A. M.; subject, "Good Cheer." Sunday-school at 2.30 P. M. Epworth League, at 8.30 P. M. Preaching at 7.30 P. M.; subject, "Does Death End All?"

**Church of the Sacred Heart.**  
The Rev. J. M. Nardiello, pastor. First Mass, 8.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 3.30 P. M.

**East Orange Baptist Church.**  
Prospect Street, Services at 11 o'clock A. M. and 7.45 P. M. Sunday School at 3.30 P. M. Prayer-meeting at 7.45 Friday evening.

**Montgomery Chapel.**  
Wilson S. Phraner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 7 P. M. Young People's meeting at 7.15 P. M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M. and on Saturday afternoon from 1.30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.

**Christ Episcopal.**  
Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. SUNDAY SERVICES: Celebration of Holy Communion, 8 A. M. Morning prayer and sermon, 11 A. M. Sunday-school at 9.50 A. M. Choral Even Song, 4.30 P. M.

**Unity Church (Unitarian).**  
Unity Church (Unitarian) Church Street, Montclair. Rev. Edgar S. Wiers, pastor. Morning services at 10.45 o'clock. "The True Service." Sunday-school at 12 o'clock. Subject of the Conversation class, "The God of the Earthquake." The seats are free and all are welcome.

**Sunday Services.**  
Until further notice the services at Ascension Chapel (Episcopal), corner Montgomery and Berkeley avenues, will be as follows:  
8 A. M., Holy Communion, except first Sunday in month; 10.30 A. M., morning prayer and sermon; first Sunday in month Holy Communion; 2 P. M., Sunday-school; 7.30 P. M., service of song; 8 P. M., evening prayer and sermon.

**Bloomfield Mission.**  
Glenwood Avenue, near Centre. Sunday-school at 3.30 P. M. Gospel service on Sabbath evening at 8 o'clock.

**Silver Lake Union Chapel.**  
Franklin street, corner Belmont Avenue. Sabbath services: Sunday-school 8 P. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

**BROOKDALE REFORMED.**  
Rev. W. E. Bogardus, Pastor. Sunday services: Sabbath school at 9.40 A. M.; preaching services at 10.45 A. M.; Christian Endeavor at 7.15 P. M.; preaching services at 8.00 P. M. Prayer meeting on Wednesday evening at 8.00 o'clock.

**BROOKDALE BAPTIST.**  
Rev. J. H. Brittain, pastor. Sabbath preaching services at 3.15 P. M.; Sunday-school at 8.00 P. M.; prayer-meeting, Wednesday at 8 P. M.

**St. John's Lutheran Church.**  
Corner Liberty Street and Austin Place. Rev. H. A. Steininger, pastor. Services 10.45 A. M. and 7.45 P. M. Sunday-school at 2 P. M. Ladies Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

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**It Was Deserts IT IS NOW RE-NAMED "D-lighto" THE DESSERT MAKER** At All Grocers, 20 cents.

definition, the value of vacation, rightly taken, is always a real value. Many of us who sell the use of our brain or our brain in exchange for food or clothing and shelter are compelled to work in employments that are uncongential and we become very much worn with the discord of it. Then if we can drop it all absolutely for a few days in congenial conditions, we gain new courage to take up the battle again.

The man or woman who has congenial occupation needs no vacation for there is no battle as far as occupation is concerned. Still such a worker may have broken the laws of health, and may therefore need to drop even the congenial work to gain physical strength. However, even if health be strong and work a pleasure, a turning away from the delightful task for a season to take the broader view of life that the accustomed task forbids may be very helpful.

Some of us are so constituted that we take frequent vacations all along the journey. We do not let the uncongentiality of our work, or of our neighborhood, or of our accustomed associates, fill every moment both in and out of working hours. Some of us have found out how to build a little world of our own having doors that close out discord of all sorts absolutely. If we have built such a little world, and if we obey the laws of health, and if we take our little vacations of an hour, of a half hour, sometimes of only a few minutes, by retreating into that little discord-excluding world, we can go on for years without what is commonly known as "a vacation." We do not need it any more than the lungs or the heart need that sort of "a vacation." Like them we take our real recuperation between the ordinary periods of work, in the almost unnoted intervals of interrupted effort, and therefore, like them, we keep "right on forever."

There is another side to "vacation," and that is the side of giving other people a "rest," and I believe it is "up to me" to recognize that side. For several months I have been offering to the readers of the CITIZEN what I have meant to be thought-provokers. A wish has been to help such people as are not absolutely bound by tradition, or by unbreakable habits, to see more widely than tradition and habit permit. The people I have wished to help are just those people who help me, whenever I meet them and have the opportunity of an exchange of views with them on any of the many features of this many-sided life that we are living.

Some people are beyond help. Their name is "Ephraim," and as the Scriptures enjoin, they are to be let alone, for they are joined to their idols. It is utterly useless to even think of helping such people. However, there is such a thing as going too far in trying to help any one. It is often an excellent thing for even a preacher to take "a vacation"—good for him and good for his audience.

Therefore I am bidding my readers at least a temporary good-bye. Later on I may return to the battle if circumstances permit, for there are yet many things I wish to say to try to help the optimistic to hold fast to his brighter view of life; the fastener to broadly extended, his reasoning powers for the betterment of the world; the one of strong faith to increase his faith, and those under the shadow of misfortune to persistently, hopefully look for the coming of the rift in the cloud that shall open a view to its "silver lining."

F. W. HEWES.

**Woman's Club.**  
The regular meeting of the Woman's Club of Glen Ridge was held in the parlors of the Glen Ridge Congregational Church on Tuesday, May 1st, at 3 o'clock. Mrs. Marcus G. Belloni, the newly elected President, presided. Mrs. H. G. Cordley, Vice-President, and Mrs. Ellsworth Doane, chairman of Hospitality Committee, were officially presented to the club. After the regular business of the club the meeting was turned over to a special committee, Miss Stuart, chairman, who had prepared a program on "Books and Music," which proved instructive and enjoyable. A paper on "First Editions," by Miss Furman, Glen Ridge; a group of songs, by Mrs. Ed. Burt, Glen Ridge; violin solo, by Miss Margaret Wood, Glen Ridge; an essay on "Good Books" and their inspirations in human life, by Mr. Francis W. Haley, one time editor of New York Saturday Review. We regret that on account of illness Mrs. Henry V. Pratt, pianist, was unable to appear.

**1100 Reward, 1100.**  
The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHAMBER & Co., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation. —Advt.

**Library Notes.**  
"My Mamie Rose" is the story of the life of Owen Kildare, told by himself. A wait of the tuncments, a newboy, prizefighter, general adept in vice and crime, unable at thirty to write even his own name, he is now an upright, God-fearing man, supporting himself by his pen. He tells his story in an honest, straightforward way, introduces us to his faithful dog friend, Bill, who awoke in him the first impulses toward better things and winning our hearts by his tender, humble devotion to the brave little school teacher, his "Mamie Rose," whose love wrought with him to a miracle. We grieve with him for his loss—for she died a month before they were to be married; and we admire the brave way in which he has turned to his work with the highest ideals in view. He says: "I want to tell the plain truth about men and things as I know and see them every day in the homes of the tenements, in those abodes of friendless, hopeless men, many of whom were once as good and respectable as any of you. I want to dedicate my pen, no matter how ungifted, to their service, that others may know, as I know, of the places and conditions where fellow-beings begin to rail against their God and men because they deem themselves forgotten. I want to show that often their hearts hunger most and not their stomachs, and want to ask you to believe that they, as well as others, cannot only feel hunger and cold, but can also love and despair."

**"The Man from America"** is just what its author, Mrs. De La Pastoure, calls it, a sentimental comedy. A fresh, clean, simple love story, set in a Devon landscape.

**"A Lame Dog's Diary,"** by S. MacNaughton, is the story of a brave and cheerful English soldier, who has left a leg in South Africa. The style is suggestive of "Granford," and the character sketches are delightful.

**"Uncle William"** is the best piece of work ever done by Mrs. Jeannette Lee. An old fisherman, a young New York artist and a girl musician make up the principal characters. Uncle William is a delight.

**Vallsburgh Track.**  
What is looked for to produce another good afternoon of cycle racing is the card prepared for the Vallsburgh board track tomorrow. The feature amateur event will be one of the celebrated bias and out contests, which keeps the boys going all the time. A rider drops out at every lap until only three remain to fight it out in an extra circuit for the prize. L. J. Wentz, F. M. Effler, Jacob Magle, Harry Vandusen Dries and Watson Klussek are the favorites for this event.

**Patents Issued.**  
Patents issued to Jerseymen and reported for the CITIZEN by Drake & Co., Solicitors of Patents, corner Broad and Market streets, Newark, N. J.:  
Savings-receptacle, H. M. Angle, Newark; cord attachment for window shades, E. F. Hartshorn, Newark; trolley wheel guard, J. H. Lane, Newark; hoisting and transferring apparatus, C. A. Morris, Bloomfield; sheet-manipulating mechanism for printing presses, L. E. Morrison, Newark. Trade-marks—Certain named powders, E. Betts, Newark; Clark Mill-End Spool Cotton Co., East Orange; medals and badges, C. W. Little, Montclair.

opened the campaign of 1906 in Jersey City Thursday night.

The State, county and local campaigns next fall are going to be lively. There is going to be another struggle for supremacy between factions in the Republican party.

Desperate efforts will be made during the campaign by the State machine and the local machines of Essex and Hudson counties to persuade the voters of the party that Mr. Colby and his fellow-workers for reform accomplished little in the way of legislation. Already the "regulars" are claiming all the credit for the reform measures. They are beginning to realize, however, that to make good this claim is quite another matter. The rapidity with which the Colby movement is springing up all over the State, and the firm root it has taken wherever the seed has been sown, shows that it has not been discredited by the citizens because of any failure to "make good" in matters of legislation.

The men of the new idea in politics have been called "Colbyites"; they have been called "reformers"; they have been called "radicals"; they have been called by various other names, not all complimentary. They are not exactly in love with any of these names. "It" suggests a slight sacrifice of independence; "reformer" is perhaps too promissory; now that the work of reform has been carried to a somewhat advanced stage, and "radical" is a word not entirely pleasing to the conservative ear. And so they are casting about for some other name. If they accept the suggestion of one of their leaders, this will be the "Progressive Republicans."

What have these "Progressive Republicans" done that will stand them in good stead in the long campaign they are about to begin? What really is their legislative record? To what credit are they entitled? These are questions which are timely. And they are questions which may be answered with some degree of confidence, now that the work of the Legislature has fallen back into a reasonably distinct perspective.

**Druggist W. W. Keyler Gives Reasons for Selling at Half-Price.**

"It isn't often that I have felt enough in the medicine put up by other people to be willing to offer to refund the money if it does not cure," said druggist W. W. Keyler to one of his many customers, "but I am glad to sell Dr. Howard's specific for the cure of constipation and dyspepsia on that plan."

"The Howard Co., in order to get a quick introductory sale, authorized me to sell the regular fifty cent bottle of their specific for half-price, 25 cents, and, although I have sold a lot of it, and guaranteed every package, not one has been brought back as unsatisfactory."

"One great advantage of this specific," he continued, "is its small dose and convenient form. There are sixty doses in a vial that can be carried in the vest pocket or purse, and every one has more medicinal power than a big pill or tablet or a tumbler of mineral water."

"I am still selling the specific at half-price, although I cannot tell how long I shall be able to do so. Any person who is subject to constipation, sick headache, dizziness, liver trouble, indigestion, or a general played-out condition, ought to take advantage of this opportunity. If the specific does not cure them they can come right back to my store, and I will cheerfully refund their money."—Advt.

**MASTER'S SALE.**—In Chancery of New Jersey. Between John A. Hewitt, complainant, and Moses S. Hewitt and others, defendants. On bill for partition, etc.

By virtue of a decree for sale made in the above stated cause, bearing date the sixteenth day of April in the year nineteen hundred and six, I, Samuel H. Pennington, one of the Special Masters of the Court of Chancery of New Jersey, shall expose to sale at public vendue to the highest bidder, at the Sheriff's office at the Court House in the City of Newark in the County of Essex and State of New Jersey, described as follows, that is to say: Beginning at a point on Henry Street, north side where Isaac Lyons intersects said street; running thence (1) along said Lyons land in a northerly direction one hundred and thirty feet; thence (2) from said Lyons easterly line in a southerly direction and parallel with Henry Street fifty feet; thence (3) in a southerly direction and parallel with the first named line one hundred and thirty-four feet; thence (4) along said Henry Street in a westerly direction fifty feet to the place of beginning. Containing six and seven-tenths of an acre, more or less, and being a portion of the estate and interest and dower of the defendant Catherine E. Hewitt, widow of Thomas P. Hewitt, deceased, in the said premises, and including also the inchoate right of dower of the defendant, Anne C. Hewitt, and Harry A. Hewitt, wives respectively of the defendant Moses S. Hewitt and the defendant Edmund Stephen or Edward J. Hewitt, and all the rights and interests therein of all and every the parties to said suit, and free and clear of a certain mortgage dated December twenty-first, eighteen hundred and seventy-six, and registered in Book 17 of Mortgages, Page 68 in the office of the Register of Deeds of said County of Essex given by Thomas P. Hewitt in his lifetime to one Philip Weaver and to which he was joined by his wife Catherine E. Hewitt, to secure the payment of six hundred dollars in one year with interest at seven per cent. per annum; together with all and singular the hereditaments and appurtenances to the said premises belonging or in anywise appertaining.

Dated April, 1906.

SAMUEL H. PENNINGTON, Special Master in Chancery. EDWARD OAKES, Solicitor. 52-518.

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## WHY HE DOES IT.

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## WHICH?

A hot coal fire, a heavy kettle and perhaps scalded hands; Or a cool kitchen, hot water by turning the faucet, and danger eliminated? Which one of these methods are you using? If you expect to have any degree of comfort during the summer, buy a gas water heater now.

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